

MEETING NOTICE: NEIGHBORHOOD PLANNING UNIT P

WHEN: Monday, October 1, 2007

TIME: 7:00 PM

**WHERE: Ben Hill Christian Church, Walter S. Poole, Sr., Pastor
4099 Sunset Dr. S. W. at Kimberly Rd.**

SPONSORS: NPU-P and the Bureau of Planning

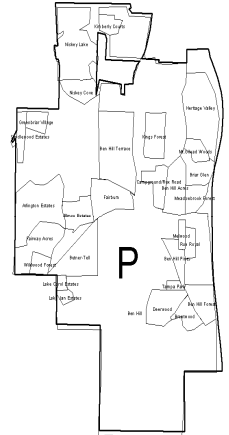
FOR FURTHER INFORMATION CONTACT:

Charles Bryant, Jr., Chair (404) 344-8124

Charletta Wilson Jacks, Assistant Director (404) 330-6145

Wendy Scruggs-Murray NPU/Citizen Participation Coordinator (404) 330-6899

Keri Stevens- Planner (404) 865-8554



AGENDA

1. Opening Remarks, Charles Bryant, Jr.
2. Approval of Agenda
3. Minutes of Last Meeting, Robyn Y. Cornell, Secretary
4. New Business
 - Public Comments (15 minutes) Please sign up with our Correspondence Secretary – Montine Wilburn
5. Correspondence
6. APAB Report, Carol Snype Crawford, APAB Delegate
7. City Planner's Report, NPU-P Planner
8. Committee and City Department Reports, Reginald Rushin, Vice Chair
(We request that all committee reports be in writing)
9. Presentation(s)
10. Subdivision Review Committee *(for review and comments)*
 - SD-07-25 1888 Kimberly Rd. (case deferred at the NPU meeting)**
Applicant, Doug Angle, seeks to subdivide 42,802.09 sq. ft. into four lots. Property is zoned R-4 (Single-family Residential).

SD-07-26 3494 Hogan Rd. (case deferred at the NPU meeting)

Applicant, Charles E. Williams & Indigo Holdings, seeks to subdivide 1.185 acres into four lots. Property is zoned R-4 (Single-family Residential).

11. Zoning

Zoning Review Board

October 4 or 11, 2007

6:00PM

Z-07-69 3601Campbellton Rd. aka 2875Campbellton Rd(requires CDP amendment)
(case deferred at the NPU meeting)

Applicant, Rob Adamson, seeks to rezone from R-4 (Single-family Residential) to MRC-2 (Mixed Residential Commercial). ***Comprehensive Development Plan (CDP) land use designation is amended from "Single-family Residential to" MRC-2 (Mixed Residential Commercial)***.

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12. Public Review and Comments: Ordinance – 07-O-1953

An Ordinance by City Utilities Committee to amend chapter 138, section 138-20 and appendix B of the code or ordinance to authorize the imposition of certain fees for encroachments in the right-of-way to modify certain provision; and for other purposes.

13 . Adjournment

MEETING MINUTES: NEIGHBORHOOD PLANNING UNIT P

Arlington Arlington Estates Ben Hill Acres Ben Hill Forest Ben Hill Pines Ben Hill Terrace Brentwood N. A. Briar Glen Butner/ Tell Roads	Campground /Rux Roads Darrah / Narron Drives Deerwood Greenbriar Acres Greenbriar Village Heritage Valley Elmco Estates Fairburn Fairburn / Tell Woods	Fairway Acres Kimberly Courts Kings Forest Lake Carol Estates Lake Jan Estates Melwood Meadowbrook Forest Mt. Gilead Woods Niskey Cove	Niskey Lake Water Works P/P/P Association Redwine/Fairburn Roads Rue Royal Sandalwood Estates Santa Rosa Neighborhood Watch Tampa Park Wildwood Forest
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Monday, September 10, 2007

The meeting was brought to order by Chairman Charles Bryant, at 7:00 p.m. with 36 persons in attendance. Residents were welcomed to the monthly meeting by Mr. Bryant. Mr. Ray Nix graciously provided the opening prayer and reminded us to remember the victims of the 9/11 tragedy on the 6th anniversary coming up tomorrow. He also cautioned residents to prevent residential electrical fires by not overloading electrical outlets.

Mr. Bryant's opening remarks included: 1) Introducing the 2007 NPU-P Officers present, reviewed the committee system, rules for conducting business (active church and we should respect this is a sacred space, no drinking/eating inside the sanctuary), respect the opinions of others. Interested residents are reminded to join one of the NPU-P committees and be a part of the solutions for improving our community. 2) **Utoy Springs Waste Water Treatment Plant** is located in our community and its operating permit is up for review/renewal. Any residents with complaints on its operation or undue smells from its sludge burning activity should contact him prior to Sept. 22, so he can relay the complaint. We are encouraging the plant to cease the solid waste and sludge burning as a hazardous to the community. 3) Councilman CT. Martin has introduced **legislation against the wearing of sagging pants/showing underwear**. We support the idea but don't believe the council can enforce morals with the law. However, we should encourage our younger residents not to dress in this manner. 4) **Fulton County Tax** bills have been mailed to residents, but approximately 5,000 were incorrect. Be sure to review your bill and report errors to the Tax Commissioner's Office by Sept. 15. 5) **2008 NPUP By-Laws** document will be distributed tonight. Please review as we will need to vote/adopt it and provide a signed copy to the city by Sept. 30. If you have changes/suggestions please submit to his attention.

Agenda Approval: A motion was made and seconded to accept the agenda as is, no changes anticipated. The motion was seconded and carried by unanimous voice vote.

Meeting Minutes: Motion made and seconded to accept the minutes with one correction. The report from the Public Works Representative Lorn Whittaker, Chief Traffic Engineer (lwhittaker@atlantaga.gov, 404-330-6501 was accidentally omitted. He's is the NPU-P conduit into Public Works and will be reporting on neighborhood complaints going forward. The motion seconded and carried by unanimous voice vote. To get on the mailing roster, sign up at the registration desk before the NPUP meeting. The agenda and minutes are available on the official website: http://www.atlantaga.gov/government/planning/npu_agendas.aspx

New Business/Public Comments:

1. 2008 NPU-P by-Laws. Copies of were distributed to audience for review. A motion was made and seconded to accept the document as is and passed with a show of hands 27 to 0. Submit changes/additions to the Chair.

Atlanta Planning Advisory Board (APAB)/Carol Snype Crawford representative (reporting): no report. **APAB meetings the third Saturday each month**, 10 am, City Hall, Committee Room Two, 55 Trinity Avenue, broadcast on Channel 26. The public is welcome. <http://www.atlantaga.gov/government/planning/apab.aspx>

Correspondence/Events:

- Sept. 11 **MARTA Public Hearing** on proposed bus route Changes 6:00 pm Atlanta City Hall Chambers. Info: www.itsmarta.com, 404-848-5000.
- Sept. 13 **Deerwood Park Meeting**, 6:30 pm at the park. Residents will discuss need for improvements.
- Sept. 13 **Tell Road Unpaved Street project**, public meeting 7 pm on, Ben Hill Recreation Center, Info: Angelia Hayes, 404-330-6739, alhayes@atlantaga.gov.

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- Sept. 15 **Radio Disney & Briar Bunch**, Live children's event, free, Greenbriar Mall, 3 pm, free. Info: 404-344-6611.
- Sept. 15 **Brentwood Homeowners Association Meeting**, 4:30 Ben Hill Recreation Center. Info: Minnie Clark (404-344-5792).
- Sept. 16 **Just Churchin'**, Greenbriar Mall, 3 pm, Macy's Court. Gospel Music event, free. Info: 404-344-6611.
- Sept. 22 **Community Day**, Greenbriar Mall, 12 noon. Meet local business owners. Info: 404-344-6611.
- Sept. 22 & 29 **Emory University Center for Life Long Learning** offering course entitled, From Idea to Construction: The Process of Building. For homeowners considering home renovations/new construction. Info: Ryan Taylor, 770-436-9902, www.cll.emory.edu/classes.cfm?cia=1187556822&pt=3
- Sept. 22 **Multiple Myeloma Support Group**, 10 am, Ben Hill Recreation Center. Info: Doris Morgan (404-346-1372, dorismorgana@aol.com).
- Sept. 25 **Symposium: Housing Opportunities for all Georgians: A Call to Action**, 9:30 am – 4 pm, Georgia Center for Continuing Education, University of Georgia, \$25, info: 706-542-4949, KLT@uga.edu, www.georgiacenter.uga.edu/conferences/2007/sept25
- Sept. 29 **Picnic and Worship Service on the Lawn**: Celebrating Outreach and relationship building in the community, 10 am, Ben Hill United Methodist Church, fun/games, food, fellowship for all NPU-P neighborhoods. Info: 404-344-0618.
- Oct. 11 **Beltline 4th Quarter Update Meeting**, Atlanta Public Schools Building, 130 Trinity Avenue, Atlanta, 6:00 pm – 8:00 pm. Info: 404-614-8300 or www.beltlinecommunity.com.
- Oct. 13 **Macy's Shop for a Cause**. Fundraiser to support non-profit organizations in our community. Buy a \$5 ticket to get discounts on your purchases. Info: Doris Morgan, 404-346-1372.
- Oct. 25 **Beltline Westside Study Group**. Hands on Atlanta Building, Training Room A, 600 Means Street, 6:30 pm – 8:00 pm. Info: 404-614-8300 or www.beltlinecommunity.com.

City Planner's Report/Keri Stevens (404-865-8554, klstevens@atlantaga.gov): no issues to report.

Planning Website: http://apps.atlantaga.gov/citydir/DPCD/Bureau_of_Planning/BOP/Home/index.htm.

Committee and City Department Reports:

Public Safety/ David Manual (404-349-4401) reporting: Status was provided on the recently reported complaints: streetlights out on Campground, abandoned vehicle reported on 3411 Valley Ridge Terrace, damaged storm drains at Barge Road and Greenbriar Parkway have not been fixed, Barge Road (at Campbellton Road) lane markings were completed recently by the City.

- **Police/Zone 4/** Major Purdue (404-756-1902, 1903 or 1904) reporting: Crime is up 35% in Zone 4 but declined 10% in the last 30 days. Focusing on Campbellton Road robberies, perpetrators are still at large but are being tracked. Overtime has been authorized for officers, to allow more visibility and more rolling road blocks. Officers recently apprehended several residential burglary suspects plaguing Princeton Lakes areas; unfortunately all were juveniles and were released to their parents and not arrested based on the Juvenile 12 point system.
 - **Crime statistics:** <http://www.atlantapd.org/index.asp?nav=Stats&menu=23>. Police website: www.atlantapd.org. City website: <http://www.atlantaga.gov/Government/Police.aspx>.
 - **Fulton County Sheriff Department website:** <http://www.fultonsheriff.org/>.
 - **Georgia Bureau of Investigation Molester website:** <http://www.fultonsheriff.org/SexOffender/index.htm>
 - **Quality of Life Issues/Officer Character (404-756-1903): No report.**
- **Fire Department/Station 31/Fairburn Road (404-853-4431, 404-853-7000):** John McSwain reporting: statistics from past 30 days include 50 EMS calls, 40 Truck Runs, 94 Engine runs to handle 11 trees down, 2 car fires, 2 working fires, 5 false alarms and other miscellaneous emergencies. Residents are reminded to maintain a steady exercise program to keep oxygen in your blood stream which helps push blood through the veins.
 - **Free Blood Pressure Checks**, come to station, no appointment necessary.
 - **Fan Program**, (404-330-6026), fans are available, call for info.
 - **Car Seat Program:** 404-853-7040, 404-853-7000, ask for coordinator, Mr. Hutchinson.
 - **Atlanta Smoke Alarm Program (ASAP)** 404-865-2727 for free smoke and carbon monoxide alarms, Claudia Nash.
 - **Fire Department Programs:** Kim Davis/Mayor's Office of constituent Services (404-330-6026) or Captain Byron Kennedy Fire Department Info Officer (404-853-7004).
 - **Arson Hotline** 800-282-5804. Websites: <http://www.atlantaga.gov/Government/Fire.aspx> or <http://www.atlantaga.gov/government/fire.aspx?section=Fire>.
- **District Attorney's Office/** (404-699-5296, 404-699-5294). No report.
- **NPUP Community prosecutor/** As of September 5th new Community Prosecutor in place: sonja.brown@fultoncountyga.gov, 404-699-5296, 404-699-5294, 3050 MLK, Jr. Drive, Suite X-6) http://www.co.fulton.ga.us/departments/dist_attny.html: no report.

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Code Compliance/Chair is vacant. Volunteer for the committee chair is needed. Contact Reginald Rushin if you are interested.

- **City Inspector** John Berry reported on his recent activities and resident complaints—abandoned cars on Glenview Circle. Residents should call the hotline (404-330-6190) to report issues anonymously to ensure every issue is captured in the proper channel for assignment and follow up. Ronnie Marshall (404-330-6864, 404-557-2779), Area supervisor.
- **Code Compliance Website:** <http://www.atlantaga.gov/government/planning/codescompliance.aspx>
- **The Neighborhood Deputies program** (404-658-7084) has been resurrected to help residents address issues in their neighborhoods. Info on program: Contact Tanya Mitchell (404-330-6190), ndp@atlantaga.gov. Website: <http://www.atlantaga.gov/Government/Planning/housingcodecompliance091503.aspx>.
- **City Ordinance website:** http://library3.municode.com/gateway.dll/GA/Georgia/719?f=templates&fn=default.htm&npusername=10376&nppasword=MCC&npac_credentialspresent=true&vid=default

Education: Leanne Patterson (404-344-5123): No report. Mr. Byron Barnes, Principal of the Therrell High's Law (404-802-5300, bbarnes@atlanta.k12.ga.us), Government, and Public Policy campus were present to provide an update on the first few weeks in school. Mr. Barnes thanked the NPU for its help in getting the city to remove the illegal dumped garbage and vegetation on Panther Trail trimmed. 1030 students are enrolled in the complex. Feedback has been positive from students and parents. The dress code is being enforced (i.e. baggy pants) but it's a culture change that needs to happen. Eventually the school wants to have uniforms. Suggestions from audience: hold a belt drive to supply students or get some hardware store rope and distribute to students to hold up sagging pants. Dr. Eric Parker, Principal of the Health Sciences campus (404-802-5300) was also present and indicated school has gotten off to a good start and students are adjusting well to the new "small school" concept. He is stressing volunteerism and good business partnerships with the community. On September 29th Therrell Alumni from 1967 to 1972 will be touring the campus to see recent changes and to set up a scholarship. The campus is busy even on Saturdays with non school related activities such as the little league/Cascade Football teams that are using the fields.

Recreation: Lew Woodson (404-344-0689) reporting: 1) Residents will hold a meeting to discuss improvements for Deerwood Park; 6:30 pm at the park (need parking, improved safety measures for trail). 2) Playground at Ben Hill Recreation Center has been completed; a new fence is also scheduled to be installed between motel and park; ball fields are open and ready for use. Building renovation is next priority item. Parking lot still needs gravel/paving. 3) The gates at Melvin Drive will be removed. Residents near the park need to meet to discuss ways to improve park (improve safety/security, pruning vegetation). Coach William Walker provided update: Ben Hill Recreation Center ball fields are open and ready for use.

Environment: Mrs. Lucille Grimes. No report.

- **Watershed Department Ambassador Jerel Harris** (404-330-6501) was present to discuss issues and distributed project updates to residents: metal plates will be on Barge Road until repairs are complete. Website: www.atlantawatershed.org. Funnel complaints through customer service: 404-658-6500 (after 8 pm, use 404-658-7220) or fax complaints to 404-658-6665 or email: NBreland@AtlantaGa.gov, 404-589-2673).

Finance/Treasurer Claude Strickland: Starting balance \$561.71, a total of \$25.00 in expenses was incurred), \$106.70 was collected at the last meeting, half (\$53.35) donated to the Church for use of this facility, which left a closing balance of \$590.06.

Health and Human Services, Doris Morgan (404-346-1372): committee met on August 21, 2007 goals were met for the year and the team will focus on Multiple Myeloma with projects to raise funds for research. Donate your old cell phones; turn in at the box located at the Ben Hill Recreation Center. The Multiple Myeloma support group meets monthly on the 4th Saturday, 10 am, Ben Hill Recreation Center. The meeting is open to all.

- **Fulton County website:** http://www.co.fulton.ga.us/departments/health_div_T112_R11.html.

Beltline Project/John Clarke () reporting: Distributed info sheet with status and future dates. He provided background on the community input meeting held on the Bellwood Quarry project (14 acres). Idea is to have more of a nature preserve than a structured park. Few residents attended meeting and more active input is needed to devise ways to get residents into the park. Next meeting is scheduled for October 11, Beltline 4th Quarter Update Meeting, Atlanta Public Schools Building, 130 Trinity Avenue, Atlanta, 6:00 pm – 8:00 pm. Info: 404-614-8300 or www.beltlinecommunity.com.

Transportation/William Appling (404-344-7636) reporting: 1) The NPU recently met with the Public Works and Councilman Maddox regarding the condition of the Fairburn Road bridge and an action plan was devised. A follow up meeting will be scheduled for a progress report. 2) MARTA sent notices to area residents regarding hearings on proposed route changes which are scheduled to take effect December 8. The Cascade route 71 appears to be only one affected in our area, will be extended to Southwest Arts Center. Affected residents should attend that hearing on Sept. 11 6:00 pm Atlanta City Hall Chambers. Info: www.itsmarta.com, 404-848-5000. 3) Residents should be aware that the State and Georgia Department of Transportation is determined to put a truck route on I-285 and other area interstate highways and attend future hearings to provide input. 4) He is waiting for follow-up from Public Works on funding status of the Fairburn Road Sidewalks issue.

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- **Public Works.** Loren Whittaker, Chief Traffic Engineer (lwhittaker@atlantaga.gov, 404-330-6501 was present to discuss current projects. At total of 34 work orders are in the pipeline for our area. An inspection was completed and it was determined there is a need for a 4-way stop at intersection of Kimberly Road and Melvin Drive. A public meeting scheduled for Tell Road paving (between Butner Road and dead end) project on September 13 at Ben Hill Recreation Center. Angelia Hayes (404-330-6739) will be assuming Valerie Bell-Smith's former role as Public Relations Officer. Report issues/complaints to Public Works Hotline 404-330-6501. Two new issues: 1) Employees of Southwest Training Center (2605 Fairburn Road) next to the Quick Silver Track, need a 4-way stop to allow traffic to/from center to safely enter Fairburn Road. 2) Find out what type of liquid can be sprayed on dirt road to keep dust down, Atlanta/Johnny Moore III, 404-330-6501 needs to call Fulton County to find out what they use.
- **Liaison to NPU/Debra Harris** (404-817-6795, email: dfharris@atlantaga.gov). No report.

Land Use and Zoning (LUZ) / Reginald Rushin (404-895-2273):

- **Proposed Land Use Changes to NPU-P for 2008 ASAP Plan.** City staff pulled the item (lot behind King George Lane) from review tonight, however after NPU-P discussion on the land locked/nearly inaccessible parcel was held. Local residents support a motion was made and seconded to support the land use change and the motion passed with unanimous voice vote.
- **License Review Board Case/3550 Campbellton Road BP Station.** Ken Rickert agent for BP and new manager Renessa Hunter was present to discuss the change of Agent application. LUZ met with manager offline and emphasized need for close adherence to Chapter 10 of the Alcohol Beverage Code, keeping site clean and preventing underage sales. A motion was made and seconded to support the application. The motion passed with a show of hands 21 to 0.
- **SD-07-25 /1888 Kimberly Road,** Applicant Doug Angle was not present, no action, application still with LUZ; next step is a meeting with neighborhood.
- **SD-07-26 / 3494 Hogan Road at Stone Road.** Applicant/Charles Williams not present, no action taken. Developer plan has changed to 3 lots instead of 4 but he has not presented his revised plan for community review yet.
- **Z-07-69 / 3601 Campbellton Road (old YWCA property) at Barge Road.** Developer was not present, no action taken. Developer will request a deferment at the next Zoning Review Board meeting as his revised plan is not ready for community review.
- **Z-07-84/3871 Redwine Road.** Developer was present to discuss apartment project and answer questions. A motion was made to support application with conditions (landscape plan, land trust) and motion passed with a show of hands 10 to 9.

Other Presentations and Community Concerns/Notices:

1. **Campbellton Road West Corridor Community Development Corp/ Vice President Juanita Smith (404-344-4549),** introduced herself and her group's goals to improve the community. A series of consumer workshops are being planned on preventing residential foreclosure, housing issues, the juvenile crime/12 point system, community emergency evacuation plan, financial management/reverse mortgages. Workshops will start November 10, 10 am, Ben Hill Recreation Center.
2. **Senator Horacena Tate.** Discussed the various study committees she will be involved in: Stroke Education/Prevention, Dividing Fulton County into separate entities, Sheriff and Courts System, Shortage of Doctors and Nurses in Georgia. Resident input is welcomed; call her office with issues/comments.

Adjournment: With the all the business pending before the body concluded, the meeting was adjourned at approximately 9:00 p.m. The highest attendance before closing was 57 persons.

Our Next NPUP Meeting Is October 1, 2007